



Bradley County Commission
Louie Alford, Chairman
WORK SESSION MINUTES
March 26, 2018 at 7:00p.m.
Bradley County Schools Central Office

Members present: Chairman Louie Alford, Thomas Crye, Bobby Goins, Mark Hall, Mike Hughes, Johnny Mull, Charlotte Peak, Dan Rawls, Robert Rominger, Howard Thompson, Bill Winters, Vice Chairman Jeff Yarber

Members absent: Milan Blake, Terry Caywood

Chairman Louie Alford called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Howard Thompson, Commissioner Bill Winters prayed the invocation.

REPORT FROM COUNTY MAYOR

County Mayor D. Gary Davis reported the budget requests are available.

COMMITTEE AND/OR DISTRICT REPORTS

1st District

Commissioner Mike Hughes had no report.

2nd District

Commissioner Thomas Crye commended Bradley County Fire Stations 13, 10, 11, and 9 for their response to a recent fire on Lower River Road.

3rd District

Commissioner Johnny Mull had no report.

4th District

Commissioner Charlotte Peak asked the Road Committee to consider a request by residents of Blue Bird Nature Lane and Lamar Lawson Road to reduce the speed limit to 25 miles per hour.

Commissioner Howard Thompson placed on the April 2, 2018, voting session agenda a resolution to authorize the Mayor to execute an agreement to allow electric utility easement across the northeast corner of Elrod Park to the owners of the property located on Old Powerline Lane.

5th District

Commissioner Bobby Goins had no report.

Vice Chairman Jeff Yarber had no report.

6th District

Commissioner Dan Rawls expressed his hope that the state legislature will take action on the legislation regarding railroads blocking roadways.

Commissioner Robert Rominger had no report.

7th District

Commissioner Mark Hall had no report.

Commissioner Bill Winters announced the Juvenile Committee will meet Thursday, March 29 at 11:00a.m. at the Juvenile Center.

AGENDA ITEMS

Vice Chairman Jeff Yarber placed on the April 2, 2018, voting session agenda a motion to present upon retirement to Deputy Jeff Liner service weapon Glock 22 serial number AHY894.

Vice Chairman Yarber placed on the April 2, 2018, voting session agenda a motion to present upon retirement to Deputy James Dearth service weapon Glock 22 serial number NVT817.

COMMUNICATION FROM THE AUDIENCE

Tommy Ledford invited the Commission to attend a pancake breakfast on April 7.

ANNOUNCEMENTS

Next meeting – Monday, April 2, at 7:00p.m., Bradley County Schools Central Office
Juvenile Committee, Thursday, March 29 at 11:00a.m., Bradley County Juvenile Center
Finance Committee, Monday, April 2, at noon, Bradley County Mayor's conference room

There being no further business, the meeting was adjourned.